

STATE OF MAINE  
COUNTY OF WALDO  
COURT OF COUNTY COMMISSIONERS



District

1 Betty I. Johnson 323-3767  
2 William D. Shorey 548-6114  
3 Amy R. Fowler 993-2292

Phone (207) 338-3282  
Fax (207) 338-6788  
E-mail: commissioners@waldocountymaine.gov

Barbara L. Arseneau  
County Clerk

39-B Spring Street  
Belfast, ME 04915

David A. Parkman  
Treasurer

**AGENDA: WALDO COUNTY BUDGET COMMITTEE MEETING**  
**DATE: Saturday, November 5, 2016**  
**LOCATION: Maine District Courtroom 103 Church St., Belfast**

**BUSINESS – Individual Department Budget Review**

**(Agenda is subject to change. Times scheduled are approximate.)**

TIME	NAME	REGARDING
9:00 A.M.	Stacy Grant-Register of Deeds	Registry of Deeds Budget Review-1065
9:15 A.M.	Dale Rowley- Director -EMA	EMA Budget Review-1010
9:30 A.M.	Sharon Peavey-Register of Probate	Registry of Probate Budget Review-1070
9:45 A.M.	Keith Nealley Facilities Manager	Facilities Budget Review-1030
10:00 A.M.	Jeffrey Trafton- Sheriff	Sheriffs Budget Review-1075/1050
10:15 A.M.	Owen Smith-Communications Director	Communications Center Budget Review-1076
10:30 A.M.	Geoff Rushlau- District Attorney	District Attorney Budget Review-1015
10:45 A.M.	Vina Lindley/Anne Rothrock	Waldo County Extension Budget Review-2005
11:00 A.M.	Tish Carr	Time & Tide Budget Review-1080-4718
11:15 A.M.	Vicki Rusbult	Eastern Maine Development Corp Budget Review-1080-4716
11:30 A.M.	Break	
11:35 A.M.	Commissioners	Commissioners Budget Review-1020
11:45 A.M.	Commissioners/Deputy Treasurer	Employee Benefits Budget Review-2025
11:55 A.M.	Karen Trussell- Deputy Treasurer	Treasurer Budget Review-1025, Auditing - 1090, Debt Service-1095, Interest-2000
12:05 P.M.	Bill Gillespie –Waldo County Firefighters Association President	Waldo County Firefighters Association Budget Review-1080-4719
12:20 P.M.	Emily Baer-Executive Director	Belfast Creative Coalition Budget Review-1080-4721
12:35 P.M.	Michael Hallundbaek-Director	Waldo Community Action Partners Budget Review-1080-4715
12:50 P.M.	Kym Sanderson	Waldo County Soil & Water Budget Review-2035

