

STATE OF MAINE  
COUNTY OF WALDO  
COURT OF COUNTY COMMISSIONERS

District  
1 Betty I. Johnson 323-3767  
2 William D. Shorey 548-6114  
3 Amy R. Fowler 993-2292



Phone (207) 338-3282  
Fax (207) 338-6788  
E-mail: commissioners@waldocountyme.gov

Barbara L. Arseneau  
County Clerk

39-B Spring Street  
Belfast, ME 04915

David A. Parkman  
Treasurer

**AGENDA: COUNTY COMMISSIONERS' COURT SESSION**  
**DATE: JANUARY 11, 2011**  
**(Please Post)**

**BUSINESS:**

**WARRANTS/VOUCHERS** – December 30, 2010 and January 11, 2011 Regular, Reserve, Payroll and Jail Regular Warrants

**TREASURER'S REPORT** – Financial Report

**OLD BUSINESS** – Executive Session for update on negotiations for Support Staff and Deputies Association Units as permitted by M.R.S.A. 1§ 405(6-D); Tabled Corrections Request

**NEW BUSINESS** – Vote for Commissioner Chairman 2011; Organizational Discussion; Commissioners' Goals Discussion; Break; Sheriff's Report; Open Cruiser Bids; Discussion of Pay Scale for Re-Entry Center; Discussion of Probate Staffing Study; New EOC/Sheriff's Building Project Management; Correspondence; Miscellaneous Commissioners' Business; Courthouse Study Discussion

**APPOINTMENTS: (Agenda is subject to change. Times scheduled are approximate.)**

TIME	NAME	REGARDING
9:00 A.M.	County Commissioners	Vote for 2011 Commissioner Chairman
9:10 A.M.	Treasurer David Parkman Deputy Treasurer Karen Trussell	Financial Report
9:40 A.M.	Commissioners	Organizational Discussion (Committees to serve on, etc.)
10:00 A.M.	Commissioners	Commissioners' Goals Discussion
10:30 A.M.	BREAK	
10:35 A.M.	Sheriff Scott Story Chief Deputy Robert Keating	Sheriff's Report, Open Cruiser Bids, Discussion of Pay Scale for Re-Entry Center
11:05 A.M.	County Commissioners Register of Probate Sharon Peavey	Discussion of Probate Staffing Study
11:20 A.M.	County Commissioners	New EOC/Sheriff's Building Project Management
11:40 A.M.	County Clerk Barbara Arseneau	Correspondence
11:55 A.M.	County Commissioners	Miscellaneous Business Tabled Corrections Request
12:10 P.M.	LUNCH	
1:20 P.M.	Executive Session	M.R.S.A. Title 1 § 401(6-D): Update on negotiations for both Support Staff and Deputies Association Units
2:00 P.M.	Jeff Henthorn, State Facilities Manager Mark Wilcox, Winton Scott Architects Keith Nealley, County Facilities Manager	Courthouse Study Discussion
3:00 P.M.	Possible Adjournment	