

STATE OF MAINE
COUNTY OF WALDO
COURT OF COUNTY COMMISSIONERS

District

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39-B Spring Street
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David A. Parkman
Treasurer

AGENDA: COUNTY COMMISSIONERS' COURT SESSION
DATE: FEBRUARY 11, 2011 (REVISED)
(SPECIAL SESSION)
(Please Post)

BUSINESS:

WARRANTS/VOUCHERS –

TREASURER'S REPORT –

OLD BUSINESS – Executive Session for update on negotiations for Support Staff and Deputies Association Units as permitted by M.R.S.A. 1§ 405 – 6(D)

NEW BUSINESS – Signing Union Contract for 2011-13, Press Release/Photograph Session: Announcement of reduced tax assessments for most Municipalities for 2011; Miscellaneous Commissioners' Business

APPOINTMENTS: (Agenda is subject to change. Times scheduled are approximate.)

TIME	NAME	REGARDING
10:00 A.M.	Executive Session	M.R.S.A. Title 1 § 405 – 6(D): Update on negotiations for both Support Staff and Deputies Association Units
10:30 A.M.	Representatives of Deputies Association, F.O.P. Lodge 17 & County Commissioners	Signing Union Contract for 2011-13
10:45 A.M.	Commissioners	Press Release/Photograph Session: Announcement of reduced tax assessments for most Municipalities for 2011; Miscellaneous Commissioners' Business
11:00 A.M.	Possible Adjournment	