

STATE OF MAINE
COUNTY OF WALDO
COURT OF COUNTY COMMISSIONERS



District

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Barbara L. Arseneau
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39-B Spring Street
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David A. Parkman
Treasurer

AGENDA: COUNTY COMMISSIONERS' COURT SESSION

DATE: DECEMBER 1, 2011

(SPECIAL MEETING)

(Please Post)

BUSINESS:

OLD BUSINESS –

NEW BUSINESS – Executive Session – Presentation of health insurance plan Malcolm Ulmer as permitted by M.R.S.A. Title 1§ 405 – 6 (E)

APPOINTMENTS: (Agenda is subject to change. Times scheduled are approximate.)

TIME	NAME	REGARDING
1:00 P.M.	Executive Session	Presentation of health insurance plan Malcolm Ulmer as permitted by M.R.S.A. Title 1§ 405 – 6 (E)
2:30 P.M.	Possible Adjournment	