

STATE OF MAINE  
COUNTY OF WALDO  
COURT OF COUNTY COMMISSIONERS



District

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Barbara L. Arseneau  
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39-B Spring Street  
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David A. Parkman  
Treasurer

**AGENDA: COUNTY COMMISSIONERS' COURT SESSION**

**DATE: November 26, 2013**  
**SPECIAL SESSION (REVISED)**  
**(Please Post)**

**BUSINESS:**

**WARRANTS/VOUCHERS**

**TREASURER'S REPORT**

**NEW BUSINESS** – Discussion of Union Contracts as permitted by M.R.S.A. Title 1§ 405 – 6 (D); Ratification of 2014-2016 Deputies Association Contract; Discussion of New Hire; Signing of 2014 – 2016 Deputies Association Contract; Miscellaneous Commissioners Business

**OLD BUSINESS –**

**APPOINTMENTS: (Agenda is subject to change. Times scheduled are approximate.)**

TIME	NAME	REGARDING
9:00 A.M.	Executive Session	Discussion of Deputies Union Contract as permitted by M.R.S.A. Title 1§ 405 – 6 (D)
9:30 A.M.	County Commissioners	Ratification of 2014 – 2016 Deputies Association Contract
9:35 A.M.	Executive Session	Consideration of Employment Compensation as permitted by M.R.S.A. Title 1§ 405 (A)
9:45 A.M.	Sheriff Scott Story	Discussion of New Hire
10:00 A.M.	County Commissioners	Signing of 2014 – 2016 Deputies Association Contract
10:10 A.M.	County Commissioners	Miscellaneous Commissioners Business
10:30 A.M.	<b>Possible Adjournment</b>	